Cultural Daily

Independent Voices, New Perspectives

Three poems on the landscapes of identity

Maurice Amiel · Wednesday, October 9th, 2019

"Does not everything depend on our interpretation of the silence around us?" — Lawrence Durrell

The sea was one
The sea was one,
its places were many in the
occasions they provided
Lesson one.
It was here and now
and it was simply there,
front and center or
just behind the curtains
of our mind
Lesson two.
It carried the same chemical
compounds as our blood,

but that was knowledge
acquired later,
explaining
why
lessons one and two
still endure
Lesson three.
The sea
always asks for fresh
attention
because the sea,
as life,
Is sacred.
*
Rocks have no imagination
Rocks have no imagination encapsulated
in them;
born as they are
of the tectonic necessity to accommodate
movement of the earth's crust.

Stones, on the other hand

come out of rocks
as an act of imagination
brought forth
by ingenuity.
Nature may do as she likes,
man is the only one,
as Ben Shahn wrote,
to add surprise
may I add:
for our pleasure!
Saying so
is akin to saying:
we see our nature
inscribed in the stones
shaped by our
imagination
Much to our
surprise,
and borrowed pleasure.
*

We did not come from Ur...

We did not come from Ur. We just drifted in like the sand on the patriarch's soles. We were a different kind of sand. Closer to the beach than to the desert, we took to the water's edge better than to the wind crossed dunes. Like so much social mulch we traded and prayed for the desert soil to bloom; but the sap was running low and the seeds were spilled like so many grains of sand in wounded souls.

"What kind of bird

would now be born

to the wounded

one?"

— H. Dorion

Bibliographic note

Dorion, H. Ravir: les lieux, La Différence, 2005

Durrell, L. Justine, Faber and Faber, London, 1960

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